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3 January 2024

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 11 January 2024 at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE

A G E N D A PART 1

1. <u>APOLOGIES & SUBSTITUTIONS</u>

To note any apologies and substitution of Committee Members made in accordance with Council Procedure Rules.

2. <u>MINUTES</u>

To confirm as a correct record the Minutes of the meeting held on 4th December 2023 (previously circulated).

3. <u>NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 14</u> <u>AND ANY ITEMS WITHDRAWN FROM THE AGENDA</u>

4. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

5. <u>6/2022/1355/MAJ FORMER BEALES HOTEL, COMET WAY</u> (Pages 5 - 52)

Report of the Assistant Director (Planning).

6. <u>6/2023/0907/FULL 59 NEW ROAD, DIGSWELL</u> (Pages 53 - 92)

Report of the Assistant Director (Planning).

7. <u>6/2023/0894/FULL UNIT 1 51 WELHAM MANOR, WELHAM GREEN</u> (Pages 93 - 124)

Report of the Assistant Director (Planning).

- 6/2023/0759/VAR CAR PARK HIGH VIEW (Pages 125 154)
 Report of the Assistant Director (Planning).
- <u>6/2023/1809/HOUSE 64 BISHOPS RISE, HATFIELD</u> (Pages 155 166)
 Report of the Assistant Director (Planning).
- 10. <u>6/2023/1090/HOUSE 18 PLOUGH HILL, CUFFLEY</u> (Pages 167 176)

Report of the Assistant Director (Planning).

11. <u>PERFORMANCE REPORT (OCTOBER TO DECEMBER 2023)</u> (Pages 177 - 182)

Report of the Assistant Director (Planning).

12. <u>APPEAL DECISIONS</u> (Pages 183 - 186)

Report of the Assistant Director (Planning).

13. <u>FUTURE APPLICATIONS</u> (Pages 187 - 190)

Report of the Assistant Director (Planning).

14. <u>SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF</u> <u>SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION</u>

15. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 16 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

16. <u>ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF</u> <u>THE CHAIRMAN</u>

F.Marsh D.Panter F.Thomson R.Trigg S.Tunstall C.Watson

Senior Leadership Team Press and Public (except Part II Items)

S.Kasumu

R.Lass

If you require any further information about this Agenda please contact Democratic Services, Governance Service on or email – <u>democracy@welhat.gov.uk</u>